

## **XVI International JUDO Tournament**

## U10, U12, U14, U16, U18

23-24.03.2019

## Poznań/Suchy Las

	1	Poznan/Suchy Las					
ORGANIZERS	Polish Judo Federation Student Sports Club "Gimnazjon" Community Office of Suchy Las Marshal Office of the Wielkopolska Region Poviat starosty of Poznań Poznań city						
TIME AND PLACE	23-24.03.2019 Sports Hall UAM Morasko, Poznań, 9 Zagajnikowa Street, 6 – 8 tatami						
CORESPONDENCE	Students Sport Club "Gimnazjon", 11 Poziomkowa Street, 62-002 Suchy Las e-mail: sekretariat@judo.suchylas.pl. For English: Patryk Kusza – tel. 508 288 962						
COMPETITION OFFICE	22-23.03.2019 /Friday, Saturday/, $15^{00}$ -22 $^{00}$ -Campanile Hotel- Poznań, 96 Św. Wawrzyńca Street 23-24.03.2019 /Saturday, Sunday/, $8^{00}$ – $14^{00}$ , Sports Hall, 9 Zagajnikowa Street						
COMMISSIONER OF COMPETITION	Henryk Kusza – tel. 507 030 301						
APPLICATION FORM	Every clubs should perform using page <a href="http://www.wmtj.pl/">http://www.wmtj.pl/</a> or e-mail: <a href="mailto:admin@judo.suchylas.pl">admin@judo.suchylas.pl</a> U10, U12, U14,U 16, U18 until 20.03.2019 (24.00) /Wednesday/ tel. 509 237 820 – Jerzy Sawicki.						
ENTRY FEE		for foreign contenders/competitors. After 20 <sup>th</sup> March - 15 EUR. e bought before weight control in competition office.					
TIME AND GOLDEN SCORE	23.03.2019	U10 –2 min, GS 1 min, HANTEI U12 –2 min, GS 1 min, HANTEI U14 –2 min, GS 1 min, HANTEI					
	24.03.2019	U16 –3 min, GS bez limitu U18 –4 min, GS bez limitu					
CATEGORIES	U10 2010/2011 U12 2008/2009 U14	U10W: 24, 27, 30, 33, 36, 40, 44,+44 U10M: 23, 26, 29, 32, 35, 38, 42, 46, 50, +50 U12W: 27, 30, 33, 36, 40, 44, 48,+48 U12M: 26, 29, 32, 35, 38, 42, 46, 50, 55,+55 U14W: 30, 33, 36, 40, 44, 48, 52, 57, 63,+63					
	2006/2007/2008 <b>U16</b> 2004/2005/2006 <b>U18</b> 2002/2003/2004	U14M: 32, 35, 38, 42, 46, 50, 55, 60, 66,+73  U16W: 36, 40, 44, 48, 52, 57, 63, 70,+70  U16M: 42, 46, 50, 55, 60, 66, 73, 81, 90,+90  U18W: 40, 44, 48, 52, 57, 63, 70,+70  U18M: 46, 50, 55, 60, 66, 73, 81, 90,+90					
ACCOMMODATION	For reservation please contact us by using e-mail <a href="mailto:zawody@judo.suchylas.pl">zawody@judo.suchylas.pl</a> or tel. 600 334 259 untill 15.03.2019. Hotel will be booked on a first-come, first-served basis. Breakfast on the sports hall -15zł/pp, diner 20 zł/pp.  For booked but not used rooms or food clubs will bear the cost. Hotel Campanile** – Poznań, 96 Św. Wawrzyńca Street (80 places)  • Double room, B&B 95zł/pp  • Single room, B&B 160zł/pp  Hotel Lechicka**** - Poznań, 101 Lechicka Street (80 places)  • Double room, B&B 95zł/pp  • Single room, B&B 160zł/pp  Motel Strzeszynek – Poznań, 15 Koszalińska Street – 85 zł/pp B&B  Pod Kasztanami – Poznań (Radojewo), 1-3 Piołunowa Street – 85zł/pp B&B						
		ve to show ID cards while being weight - in.					

	$22.03.2019 - Friday$ , $15^{00} - 22^{00}$ - arrival and accommodation									
	23.03.2019/Saturday/									
	Categories	Weight	Drawing	Start	Year of birth	Weight categories				
	1140 ) 14	control 8 <sup>00</sup> -9 <sup>00</sup>	9 <sup>30</sup>	10 <sup>00</sup>	2010/11	24 27 20 22 26 40 44 44				
	U10 W U10 M	8 -9	9	10	2010/11	24, 27, 30, 33, 36, 40, 44,+44 23, 26, 29, 32, 35, 38, 42, 46, 50, +50				
		U12 W 10 <sup>00</sup> -11 <sup>00</sup>		12 <sup>00</sup>	2008/9	27, 30, 33, 36, 40, 44, 48,+48				
	U12 M			12		26, 29, 32, 35, 38, 42, 46, 50, 55,+55				
	U14 W	12 <sup>00</sup> -13 <sup>00</sup>	13 <sup>30</sup>	14 <sup>00</sup>	2006/07/08	30, 33, 36, 40, 44, 48, 52, 57, 63,+63				
	U14 M					32, 35, 38, 42, 46, 50, 55, 60, 66, +73				
PROGRAM	24.03.2019/Sunday/									
riodiaw	Categories	Weight control $7^{00}$ - $9^{00}$	Drawing	Start	Year of birth	Weight categories				
	U16W	7 <sup>00</sup> -9 <sup>00</sup>	9 <sup>30</sup>	10 <sup>30</sup>	2004/05/06	36, 40, 44, 48, 52, 57, 63, 70,+70				
	U16 M	00 00	30	00		42, 46, 50, 55, 60, 66, 73, 81, 90,+90				
	U18 W	11 <sup>00</sup> -12 <sup>00</sup>	12 <sup>30</sup>	15 <sup>00</sup>	2002/03/04	40, 44, 48, 52, 57, 63, 70,+70				
	U18 M					46, 50, 55, 60, 66, 73, 81, 90,+90				
	If there is need to separate the competitors from the same club it has to be report until weighing will be finished.									
	II				•	re 28 <sup>th</sup> February on e-mail:				
REFEREES	marcelinakusza		el. 6600277	28 to Ma	arcelina Kusza	•				
	Any attendance	e is welcome!								
	In the individual classification: for 1 places prize, 1-3 medals, places 1-5: diplomas.									
AWARDS	In club classification for places 1-5: cups and diplomas.									
	Decorations at the end of a given weight category. Only white judogi while decoration.									
JUDOGI	First competitor should wear white judogi, second blue or white judogi with red belt.  Blue judogi isn't necessary. During opening and final ceremony white judogi is obligatory.									
	There is no weight tolerance. 100g more is allowed. Participants must wear underwear during the									
	weight control. During weight control participants should possess document with photo, ID card and									
	medical permission (sport – medical examination). Competitor who is taking part in two age categories									
	has to weight -									
	22.03.2019 – Fi	2.03.2019 – Friday								
	15 <sup>00</sup> -22 <sup>00</sup> – weight checking U10, U12, U14: Campanille Hotel, Lechicka Hotel  23.03.2019 – Saturday									
	7:00 - 8:00 we	ight checking	U10, U12, U	J14 – sp	orts hall					
	8:00 - 9:00 off	icial weight co	ontrol U10-	sports h	all					
WEIGHT CONTROL	9:00 -10:00 we	_		-						
WEIGHT CONTROL	10:00-11:00 of			-						
		•		•						
	11:00–12:00 weight checking U14 – sports hall 12:00–13:00 official weight control U14 – sports hall 15:00-32:00 weight checking U16-U18: Campapille Hetal Leshicka Hetal									
	15:00-22:00 weight checking U16, U18: Campanille Hotel, Lechicka Hotel									
	24.03.2019 – Sunday									
	6:30–7:00 weight checking U16 – sports hall 7:00–9:00 official weight control U16 – sports hall									
		_		-	11					
	10:00–11:00 weight checking U18 – sports hall									
		11:00–12:00 official weight control U18 – sports hall								
DRAWING	Drawing will be held after official weight – in according to the program.									
AND VERIFICATION	The best judokas and those from the same club will be separated after report it by menager (coach).  Sports Hall UAM Morasko, Poznań, 9 Zagajnikowa Street.									
	-			-		etinanta must h				
	_ ·		xamination	is obi	igatory. Parti	cipants must have an insurance from				
	1	repercussions of accident.  2. The organizer does not take any responsibility for any unexpected accidents.								
	3. There are Dr			πιδιΝΙΙΙΤΥ	ioi ally unexp	rected accidents.				
ADDITIONAL				the tou	nament The	re will be additional monitors, tablets and				
ADDITIONAL	4. There will be JUDO SHIAI system on the tournament. There will be additional monitors, tablets and other multimedia available on which order of fights will be shown. There will be free WiFi.									
INFORMATION	5. On the sports hall: warm-up room about 100m <sup>2</sup> , bar, restaurant, sports stand.									
		Poznań- Ławica Airport about 10 km away from sports hall.								
		1 - 1 - 1 - 1 - 1		,						